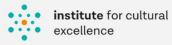


### **Borderline encounters**

Evolving professional identities between human and machine learning processes

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#### **THEORETICAL QUESTION**

In which sense and to what extent the use of machine learning in the context of social skills training impacts and transforms the way human behavioral patterns emerge, diffuse and vary?

# A Tardian view on learning

Gabriel Tarde (1843-1904): Inter-activity shapes imitation and invention - > an idea, conviction or desire emerges and diffuses by imitation. But it also *transforms* in the process

Education is now commoditized and learning is increasingly more inter-active (e.g. edutainment). It has also become *AI-mediated* 

### Education, play, and the learning experience

Education in organizational L&D practice are 'playful forms of experiential learning' as a means for experiencing work as a meaningful activity.

Learning technologies based on VR and AI as the catalyst for diffusion of ideas and conviction.



#### Playful training of social skills to leaders

- Al agents (equipped with emotion detection an conversational capabilities) appear as empathic interlocutors
- VR technologies create the *physical illusion of being present* in an environment.

Immersive and artificial intelligence-based training technologies create an experiential environment in which social skills can be trained in a playful way: They create a **cognitive, emotional and a bodily** learning experience:

KN1

KN1	Here we have a contradiction with the following slide - Instead of AI agents become empathic interlocutor
	Klaus Neundlinger; 03.05.2021

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AI/VR machines may be empathy machines but can they also be empathic machines?

- Socially skilled interaction includes many layers of human expression shaped by factors the AI agent is agnostic of.
- Machines can at best simulate to act and react in an empathic way. But like the rubber-hand illusion, this simulation is limited to some predefined interaction sequences and contexts.
- Machines learn but they do not *desire* to learn



**Q&A**